

**BEECHER PUBLIC LIBRARY DISTRICT**  
**Monthly Board Meeting**  
**January 20, 2026, 7PM**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Additional Items for Agenda**
- 5. Minutes from December 16, 2025 Meeting**
- 6. Treasurer's Report**
- 7. Library Director's Report**
  
- 8. Correspondence:**
  - a. Other**
  
- 9. Committee Reports**
  - a. Building/Grounds – Lance Saller, Rick Kerber**
  - b. Housekeeping –**
  - c. Schools – Shelia Oppenhuis**
  - d. Landscaping – Douglas Short**
  - e. Social – Beverly Wehling**
  - f. General**
  
- 10. Audience Participation**
  
- 11. Old Business:**
  
- 12. New Business:**
  - a. Door Project Bid Specs, Discussion, Possible Decision**
  - b. Prevailing Wage**
  - c. Per Capita Grant**
  
- 14. Announcements:**
  - a. February Board Meeting, the 17th**
  - b. Other**
  
- 15. Adjourn Regular Meeting**