

BEECHER PUBLIC LIBRARY DISTRICT
Monthly Board Meeting
January 20, 2026, 7PM

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Additional Items for Agenda**
- 5. Minutes from December 16, 2025 Meeting**
- 6. Treasurer's Report**
- 7. Library Director's Report**
- 8. Correspondence:**
 - a. Other**
- 9. Committee Reports**
 - a. Building/Grounds – Lance Saller, Rick Kerber**
 - b. Housekeeping –**
 - c. Schools – Shelia Oppenhuis**
 - d. Landscaping – Douglas Short**
 - e. Social – Beverly Wehling**
 - f. General**
- 10. Audience Participation**
- 11. Old Business:**
- 12. New Business:**
 - a. Door Project Bid Specs, Discussion, Possible Decision**
 - b. Prevailing Wage**
 - c. Per Capita Grant**
- 14. Announcements:**
 - a. February Board Meeting, the 17th**
 - b. Other**
- 15. Adjourn Regular Meeting**